

Examining Two passages

Jefferson and Roosevelt

The passage by Jefferson is taken from the Declaration of Independence.



This is about how the people who are governed are responsible for making change, when the government does bad things to them.

“Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes;”



Prudence (when one exercises sound judgment in practical affairs) says that governments shouldn't be changed for little reasons, or small causes.

“...and accordingly all experience hath shewn, that mankind are more disposed to **suffer**, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed...”



People are more likely to put up with suffering than to get rid of a government that they are used to, even if they are suffering.



“...But when a long train of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them under absolute Despotism,...”



But when the people have been abused and beaten down by the government. When the government is reduced to using its power against its own people...

it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.



People have a duty to the future of their people, which requires them to stand up and make change. They have to change a government, if it is no longer for the people.

Such has been the patient sufferance of these Colonies;



We have suffered your abuse,
from invading our homes with
your soldiers, to the Boston
Massacre, to taxation without
anyone representing us in
government... Patiently!

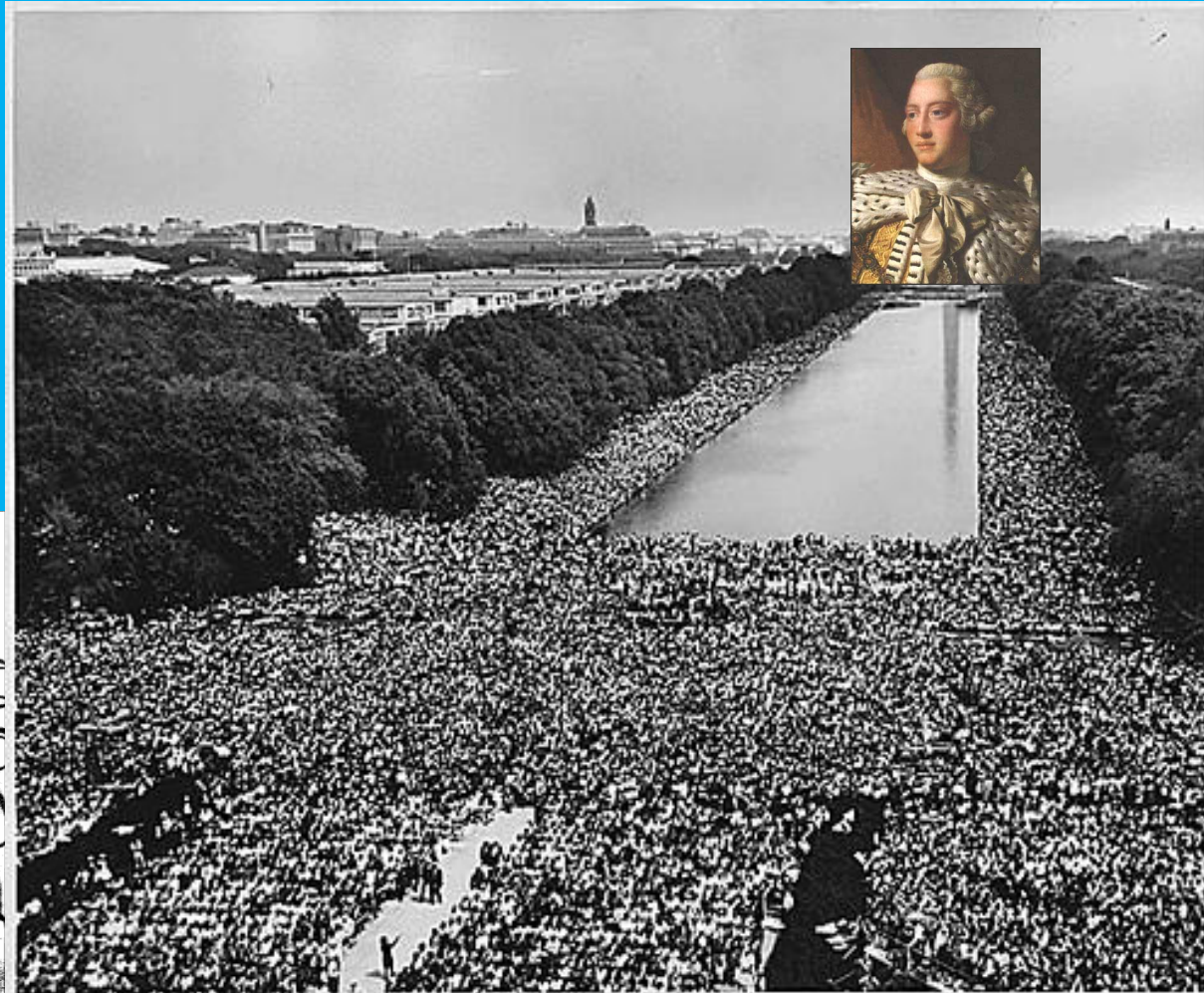


King George III



and such is now the necessity which
constrains them to alter their former
Systems of Government.

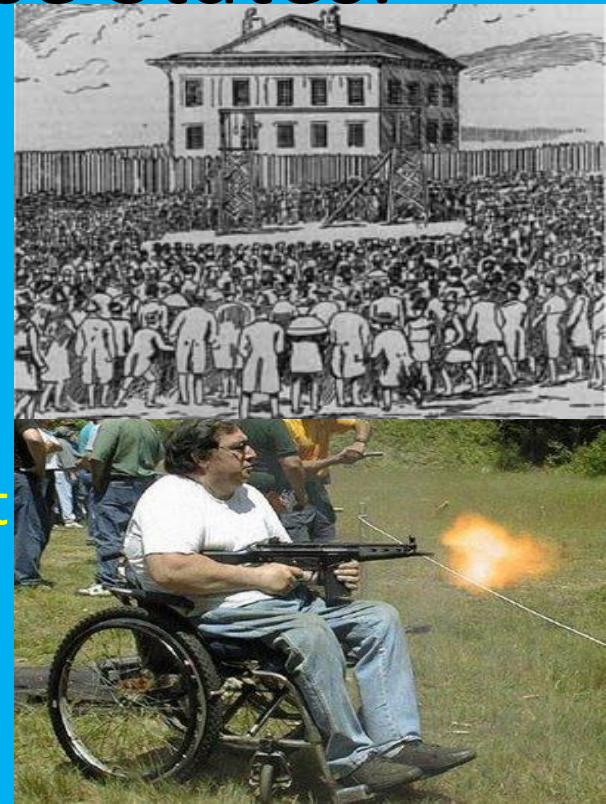
Now that we have
attempted to work with
King George and he has
shown himself as
someone who won't listen,
we are FORCED to take a
stand and change our
government.



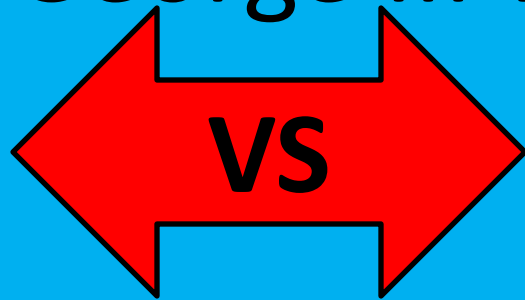
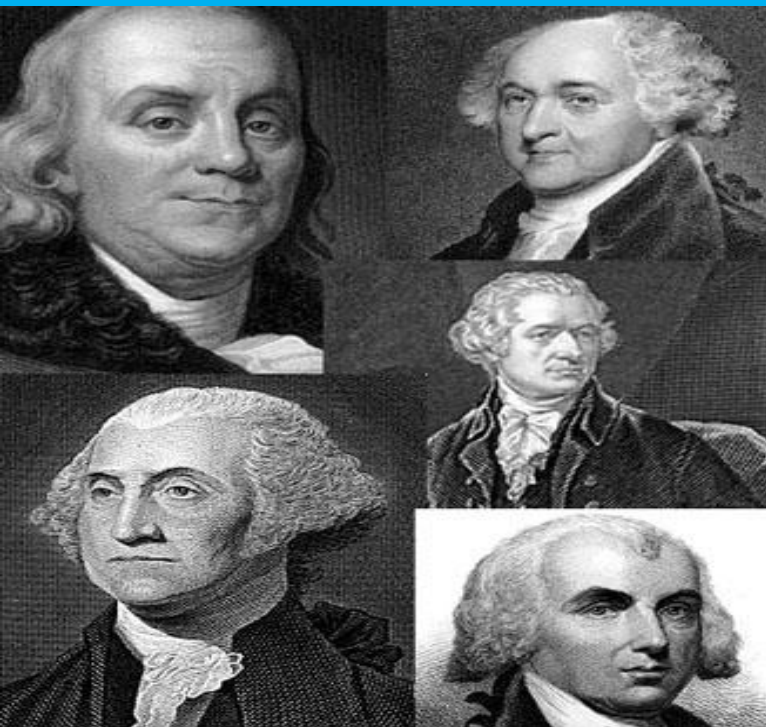
The history of the present King of Great Britain [George III] is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States.



We have a history with King George that shows that he won't listen. That means that we must rebel and free ourselves from Britain!



In this section of the Declaration of Independence, Jefferson is saying that it is the **responsibility of the people** to rise up against Tyranny. He then gives a **list** of how King George III was a Tyrant.



Colonists decided to REBEL against King George for LOGICAL reasons, that are listed in the Declaration.



The Declaration of Independence

- Main concept is the effects of public officials who abuse their power
- It is a call to action instead of accepting abuse of power
- Jefferson uses the persuasive technique *pathos* to rouse the emotions of the colonists and remind them why they should take action



President Franklin D. Roosevelt's 1933 Inaugural Speech

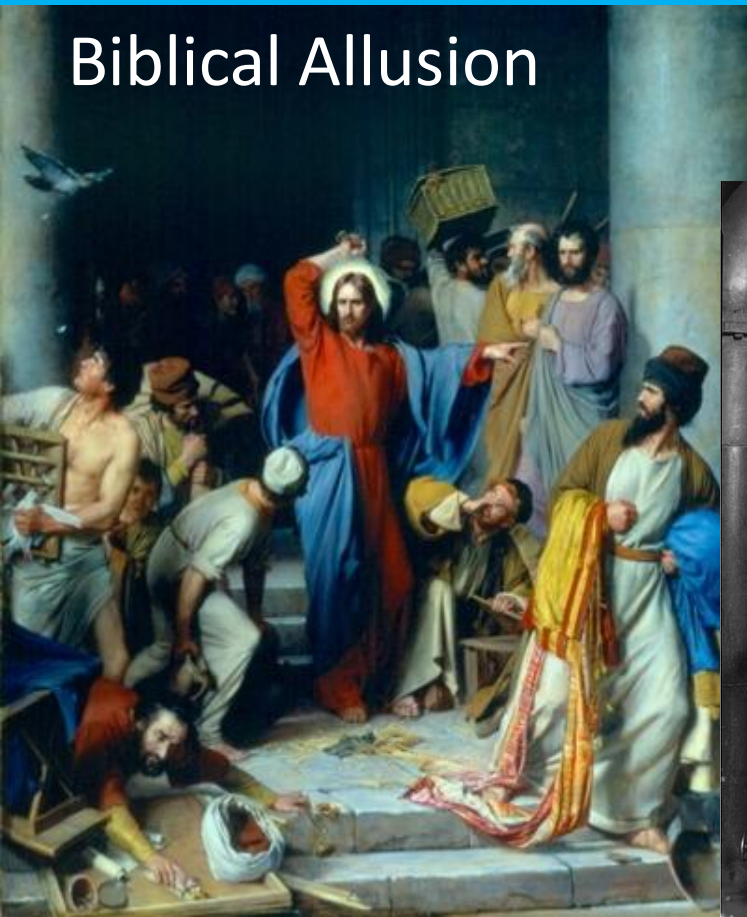


Yes, the money changers have fled from their high seats in the temple of our civilization.

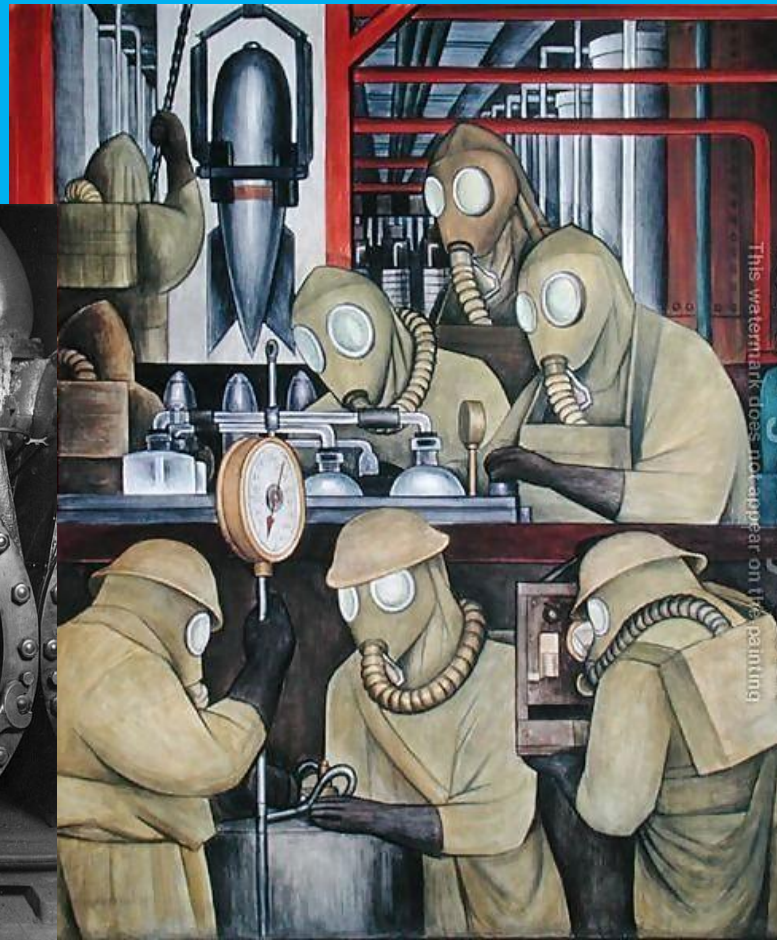
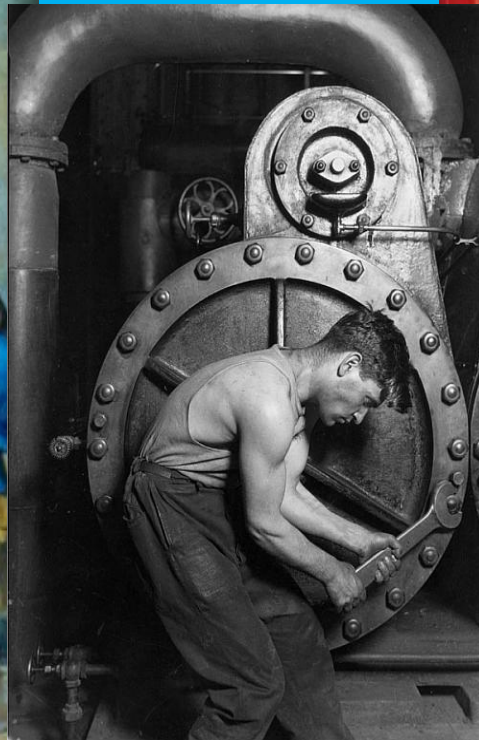
We may now restore that temple to the ancient truths.

The measure of the **restoration** lies in the extent to which we apply **social values** more noble than mere

Biblical Allusion



monetary
profit.



Jesus has cast the money lenders out, and we are all poor and suffering. Our world is changing. We need to think about the needs of our people instead of the amount of money that we are spending.



Happiness lies not in the mere possession of money; it lies in the **joy of achievement**, in the **thrill of creative effort**. The joy and the moral stimulation of work no longer must be forgotten in the mad chase of evanescent profits.



Happiness shouldn't be about how much money you have. It should be about the work that you do. Working hard is more valuable than money to your sense of self and right and wrong.



These dark days, my friends, will be worth all they cost us if they teach us that our true destiny is not to be ministered unto but to minister to ourselves and to our fellow men.



Our people are suffering through the Great Depression, and it will be worth it if we can change our policies, so that we help other Americans, not just ourselves.

Recognition of the falsity of material wealth as the standard of success goes hand in hand with the abandonment of the false belief that public office and high **political** position are to be valued only by the standards of pride of place and personal profit;



We have suffered as a country so that we now know that wealth is an illusion, and we understand that people in politics should be there to represent the people, not for power.



...and there must be an **end** to a conduct in banking and in business which too often has given to a sacred trust the likeness of callous and selfish **wrongdoing**.



Arrived at work to find they had no job...

Banks are trusted to care for people's money,
not to take their homes. Business's need to
think of their employee's, not just their profits.
The trust of the people make your business
successful – honor that.



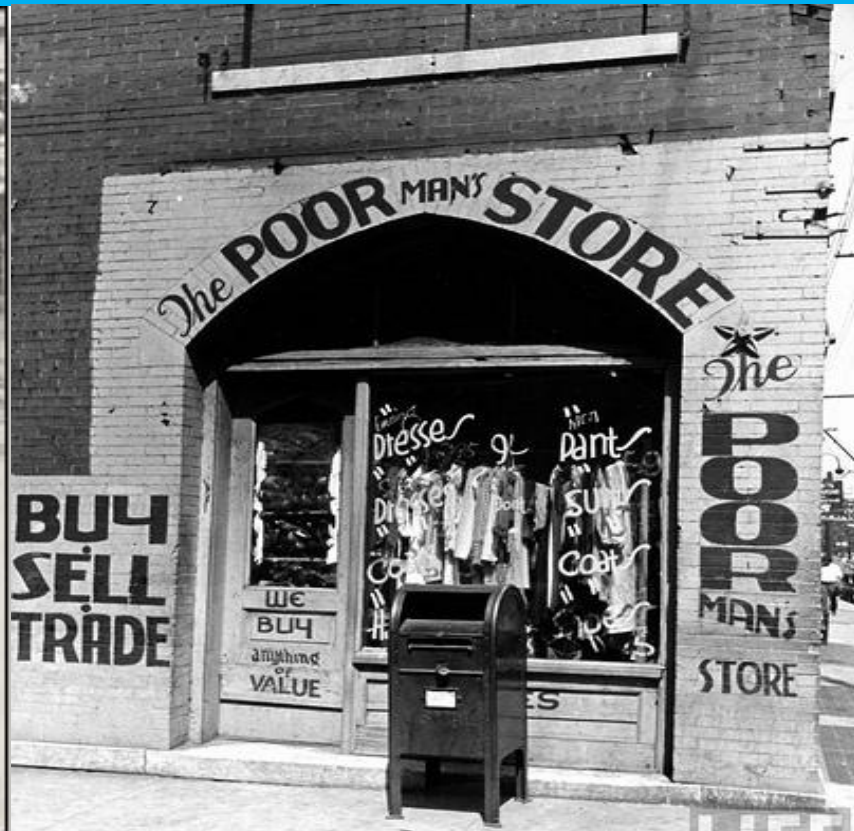
Small wonder that confidence languishes,
for it thrives only on honesty, on honor, on
the sacredness of obligations, on faithful
protection, and on unselfish performance;
without them it cannot live.



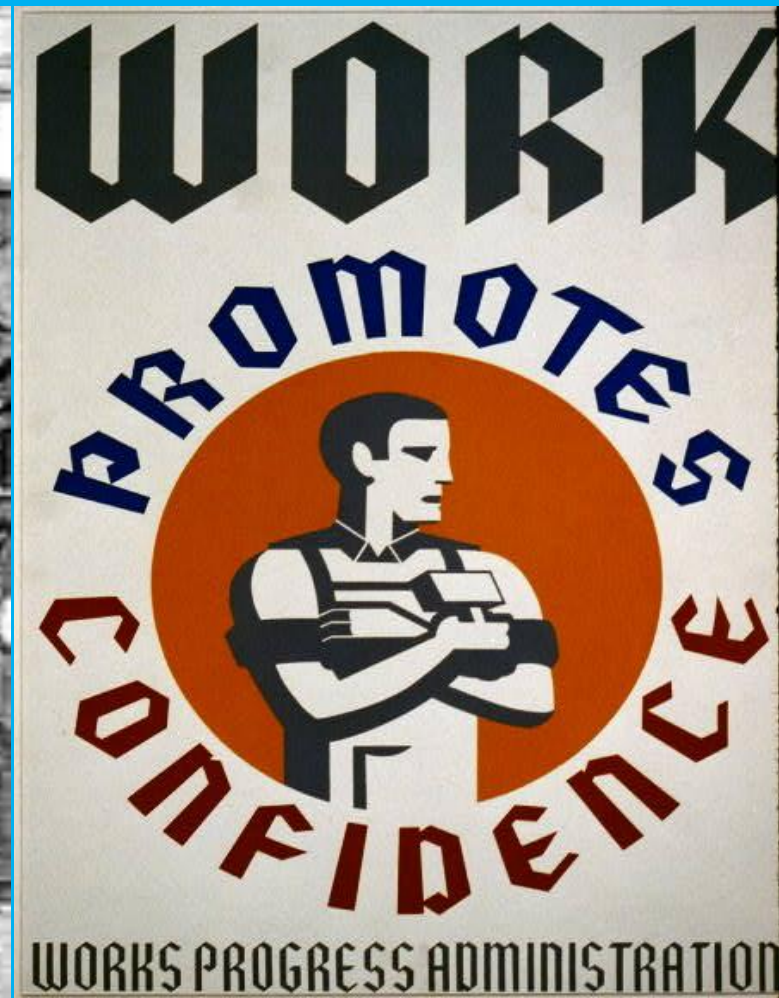
Confidence in our country is based upon the people of this country. We have become untrustworthy. Only by being honest, hard-working, and having integrity can we regain the confidence that our greed has cost us.



Homeless WWI Veterans



Restoration calls, however, not for changes in ethics alone. This Nation is asking for action, and action now.



Our nation is asking us to change. Not just our ethics. Our nation is asking us to act. To restore our nation's confidence and help get people into jobs.



This speech was used to inspire the nation to change and to help the millions of Americans who were suffering because of the Great Depression.

- This was about convincing politicians that the effects of public officials who abuse their power are that the people rise against you.
- a call to action instead of accepting abuse of power, to rise against greed and selfishness
- *pathos* to rouse the emotions of the colonists and remind them why they should take action, using powerful positive words, like honor;
- *ethos* to build credibility as a speaker who holds a public office, because he wants to inspire this change.

IN CONGRESS, JULY 4, 1776.

When in the history of human events it becomes necessary for one people to decide the political bonds which have connected them with another, and to
freely exercise the power of the sword, the first and most sacred principle to which the laws of Nature and of Nations are first entitled them, is a sacred respect to the opinions of mankind, requires that they
should declare the causes which impel them to this separation. We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator
with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just
powers from the consent of the governed. That whenever any form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new
Government, laying its foundation on such Principles, and organizing its Powers in such form, as they shall deem most likely to effect their Safety and Happiness. Prudence indeed
dictates that Governments long established should not be changed for light and transient causes; and accordingly all reference hath hitherto been to real and substantial
causes alone, that in the course of this long history, there is not a single instance of a Government having been dissolved on a mere abstract principle, even where the
causes which impel them are such as to excite the passions and interests of the people. But when a long train of abuses and usurpations, pursuing invariably the same Object
evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has
been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former System of Government. The history of the present King of Great
Britain is a history of repeated injuries and usurpations, all having in direct or indirect purpose the establishment of an absolute Tyranny over these States. To prove this, let Facts be presented to the
world.

He has refused to assent to Laws the most wholesome and necessary for the public good. He has forbidden his Governors to pass Acts of great importance
without his assent. He has refused to assent to Acts of great importance, which have been passed by the State Legislatures. He has refused to receive the
Judges of the Supreme Court, who have been appointed by the State Legislatures. He has refused to receive the Judges of the Supreme Court, who have been appointed by the State Legislatures.

[illegible]

Button, painted,
Lynch Hall,
C. C. W. C. W.

Mrs. Mary
 Longfellow
 New York

Edward G. Loring

The King was a Jew.
I know beyond doubt
Arthur's blood is there.

Arthur H. Cole

Samuel May
 New York
 Feb. 1840
 Rev. Amos A. Phelps

George W. Fisher
Richard Henry Lee
The Office
of the
Secretary
of the
War
Department
Washington

Wm. Morris
Lancaster, Pa.
May 2. 1864

John. Boston
Sept. 1840

John Jay
Genl. Jay
Genl. Jay

7. 7. 63

[Faint handwritten notes at the bottom of the page]


 The Library of Congress
 Superintendent of Documents

Leaves of the

Feb. 2. 1844

1. *Phragmites*
 2. *Phragmites*
 3. *Phragmites*

John Clark

Frank Bartlett
 Wm. Maynard
 Louis Adams
 John Adams

First Prize
The King's Library

St. Mark's

William Ellery
Roger Sherman
John Hancock

1871
 1872
 1873
 1874
 1875
 1876
 1877
 1878
 1879
 1880
 1881
 1882
 1883
 1884
 1885
 1886
 1887
 1888
 1889
 1890
 1891
 1892
 1893
 1894
 1895
 1896
 1897
 1898
 1899
 1900
 1901
 1902
 1903
 1904
 1905
 1906
 1907
 1908
 1909
 1910
 1911
 1912
 1913
 1914
 1915
 1916
 1917
 1918
 1919
 1920
 1921
 1922
 1923
 1924
 1925
 1926
 1927
 1928
 1929
 1930
 1931
 1932
 1933
 1934
 1935
 1936
 1937
 1938
 1939
 1940
 1941
 1942
 1943
 1944
 1945
 1946
 1947
 1948
 1949
 1950
 1951
 1952
 1953
 1954
 1955
 1956
 1957
 1958
 1959
 1960
 1961
 1962
 1963
 1964
 1965
 1966
 1967
 1968
 1969
 1970
 1971
 1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025
 2026
 2027
 2028
 2029
 2030
 2031
 2032
 2033
 2034
 2035
 2036
 2037
 2038
 2039
 2040
 2041
 2042
 2043
 2044
 2045
 2046
 2047
 2048
 2049
 2050
 2051
 2052
 2053
 2054
 2055
 2056
 2057
 2058
 2059
 2060
 2061
 2062
 2063
 2064
 2065
 2066
 2067
 2068
 2069
 2070
 2071
 2072
 2073
 2074
 2075
 2076
 2077
 2078
 2079
 2080
 2081
 2082
 2083
 2084
 2085
 2086
 2087
 2088
 2089
 2090
 2091
 2092
 2093
 2094
 2095
 2096
 2097
 2098
 2099
 2100
 2101
 2102
 2103
 2104
 2105
 2106
 2107
 2108
 2109
 2110
 2111
 2112
 2113
 2114
 2115
 2116
 2117
 2118
 2119
 2120
 2121
 2122
 2123
 2124
 2125
 2126
 2127
 2128
 2129
 2130
 2131
 2132
 2133
 2134
 2135
 2136
 2137
 2138
 2139
 2140
 2141
 2142
 2143
 2144
 2145
 2146
 2147
 2148
 2149
 2150
 2151
 2152
 2153
 2154
 2155
 2156
 2157
 2158
 2159
 2160
 2161
 2162
 2163
 2164
 2165
 2166
 2167
 2168
 2169
 2170
 2171
 2172
 2173
 2174
 2175
 2176
 2177
 2178
 2179
 2180
 2181
 2182
 2183
 2184
 2185
 2186
 2187
 2188
 2189
 2190
 2191
 2192
 2193
 2194
 2195
 2196
 2197
 2198
 2199
 2200
 2201
 2202
 2203
 2204
 2205
 2206
 2207
 2208
 2209
 2210
 2211
 2212
 2213
 2214
 2215
 2216
 2217
 2218
 2219
 2220
 2221
 2222
 2223
 2224
 2225
 2226
 2227
 2228
 2229
 2230
 2231
 2232
 2233
 2234
 2235
 2236
 2237
 2238
 2239
 2240
 2241
 2242
 2243
 2244
 2245
 2246
 2247
 2248
 2249
 2250
 2251
 2252
 2253
 2254
 2255
 2256
 2257
 2258
 2259
 2260
 2261
 2262
 2263
 2264
 2265
 2266
 2267
 2268
 2269
 2270
 2271
 2272
 2273
 2274
 2275
 2276
 2277
 2278
 2279
 2280
 2281
 2282
 2283
 2284
 2285
 2286
 2287
 2288
 2289
 2290
 2291
 2292
 2293
 2294
 2295
 2296
 2297
 2298
 2299
 2300
 2301
 2302
 2303
 2304
 2305
 2306
 2307
 2308
 2309
 2310
 2311
 2312
 2313
 2314
 2315
 2316
 2317
 2318
 2319
 2320
 2321
 2322
 2323
 2324
 2325